



**Mailing Address**

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**Office Address**

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*Middle Paxton Township*

**AGENDA**

**BOARD OF SUPERVISORS  
MONDAY, MARCH 2, 2026**

*PLEASE TURN OFF OR MUTE ALL CELL PHONES AND ELECTRONIC DEVICES*

**ORDER OF BUSINESS**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT (*Please limit comments to 3 minutes*)
4. APPROVAL OF MINUTES
  - a. February 2, 2026
5. TREASURER'S REPORT/MONTHLY FINANCIAL STATEMENT
6. **AGENDA ITEMS**
  - a. Burget & Associates, Inc.
    - Time Extension letter for Final Minor Subdivision Plan over lands of Gary A. & Kimberly Hastings
  - b. Marshall E. Fisher Jr. and Marsha A. Fisher  
Declaration of Consolidation of Previously Subdivided Lots  
Parcel #43-017-134
  - c. Preliminary/Final Subdivision Plan for the Harrisburg Postal Workers Gun Club and Robert & P. & Cynthia K. Pugh.
  - d. Potato Valley Road Improvement Project
    - Stream Realignment TISIP Project - Bid Update
7. **DEPARTMENTAL REPORTS**
  - a. Township Engineer
  - b. Public Works
  - c. Zoning & Codes Enforcement
  - d. Emergency Management Coordinator

- e. Sewer Enforcement Officer
- f. Township Manager

**8. COMMITTEE/ ORGANIZATION REPORTS**

- Dauphin Middle Paxton Joint Park Authority
- Capital Region Council of Governments - CapCOG
- Dauphin Middle Paxton Fire Company Oversight Committee
- Dauphin County Tax Collection Committee

**9. APPROVAL/PAYMENT OF BILLS**

**10. INFORMATIONAL ITEMS**

**11. BOARD MEMBER COMMENTS**

**12. ADJOURNMENT**

**PRIOR TO OR FOLLOWING THIS MEETING, THE BOARD MAY MEET IN EXECUTIVE SESSION**

**NEXT BUSINESS MEETING – MONDAY, APRIL 6, 2026**

**WORKSHOP MEETING (if needed) - THURSDAY, MARCH 19, 2026, 7:00 P.M.**