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Middle Paxton Township

BOARD OF SUPERVISORS - AGENDA

MONDAY, November 07, 2016 - 7:00 P.M., 10 Elizabeth Avenue

PLEASE TURN OFF OR MUTE ALL CELL PHONES AND ELECTRONIC DEVICES

ORDER OF BUSINESS

1. CALL TO ORDER

Phone: 717-921-8128

- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC COMMENT (Please limit comments to 3-5 minutes)
- 4. Approval of Minutes
 - a. October 3, 2016 (Regular Business Meeting)
 - b. October 10, 2016 (Workshop Meeting)
- 5. Treasurer's Report/ Monthly Financial Statement
- 6. Agenda Items:
 - a. Steckbeck Engineering Preliminary/Final Lot Addition and Land Development Plan for Dollar General
 - b. Jonathon & Joann Hepler Request for Stormwater Escrow Release
 - c. Public Safety Authority Partial Release of 2017 Budget Request
 - d. Declaration of Consolidation of Previously Subdivided Lots Shirley Schrope and Luann Woodcock

7. REPORTS

- a. Engineer
- b. Roadmaster
- c. Zoning Officer
- d. Emergency Management Coordinator's Report
- e. Manager's Report
- f. Project Reports
 - Potato Valley Road Bridge Report
 - Hagy Walking/Fitness Trail Project
 - Solar Field Project at Joint Municipal Building

- g. Committee/Organization Reports.
 - Dauphin Middle Paxton Joint Park Authority (DMPJPA)
 - Dauphin Middle Paxton Fire Company Oversight Commission
 - Dauphin Middle Paxton Joint Public Safety Authority (DMPJPSA)
 - CapCOG Report

8. Review/Approval of Bills

- General Bills
- 9. Information Items/Letter received
- 10. Board Member Comments
- 11. Adjournment

PRIOR TO OR FOLLOWING THIS MEETING THE BOARD WILL MEET IN EXECUTIVE SESSION

NEXT BOARD MEETING (Workshop Meeting, if needed): Tuesday, November 15, 2016, 7:00 PM

NEXT BOARD MEETING (Regular Business Meeting): Monday, December 5, 2016, 7:00 PM.