# Mailing Address P.O. Box 277 Dauphin, PA 17018



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Middle Paxton Township

## AGENDA BOARD OF SUPERVISORS MONDAY, FEBRUARY 7, 2022

PLEASE TURN OFF OR MUTE ALL CELL PHONES AND ELECTRONIC DEVICES

#### **ORDER OF BUSINESS**

1. CALL TO ORDER

Phone: 717-921-8128

- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC COMMENT (Please limit comments to 3 minutes)
- 4. APPROVAL OF MINUTES
  - a. January 3, 2022 (Reorganizational Meeting)
  - b. January 18, 2022 (Workshop Meeting)
- 5. TREASURER'S REPORT/ MONTHY FINANCIAL STATEMENT
- 6. AGENDA ITEMS
  - a. Red Hill Road Bridge/Culvert Replacement Project
    - Status Report H.R.G.
    - Proposed Bridge Plan
  - b. George Bechtel Dauphin Borough Council
  - c. Roger Peffer
    - Declaration of Consolidation of Previously Subdivided Lots. Parcels 43-005-124 & 43-005-145
  - d. Anthony Trost
    Grant of Time Extension for Final Minor Subdivision Plan
    For Sean & Elizabeth Miriello.
  - e. 2022 Healthcare Plan Renewal
  - f. Tomlinson Bomberger
    - Hagy Park Field Maintenance Quote
  - g. 2022 Equipment/Labor Quotes
    - B.R. Mutzabaugh
    - Keystone Contracting

- Farhat Excavating
- Robinson's Excavating & Mulch, LLC
- h. On-Lot Sewage Management Program Governing Municipal Management of On-Lot Sewage Disposal Facilities

#### 7. DEPARTMENTAL REPORTS

- a. Township Engineer
- b. Public Works Road Master
- c. Zoning & Codes Enforcement
- d. Emergency Management Coordinator
- e. Sewer Enforcement Officer
- f. Township Manager

### 8. COMMITTEE/ ORGANIZATION REPORTS

- Dauphin Middle Paxton Joint Park Authority
- Capital Region Council of Governments CapCOG
- Dauphin Middle Paxton Fire Company Oversight Committee
- Zoning Ordinance Update Committee
- Dauphin County Tax Collection Committee
- Parks and Recreation Committee
- 9. APPROVAL/PAYMENT OF BILLS
- 10. INFORMATIONAL ITEMS/ LETTERS/ EMAILS RECEIVED
- 11. BOARD MEMBER COMMENTS/ ANNOUNCEMENTS
- 12. ADJOURNMENT

PRIOR TO OR FOLLOWING THIS MEETING THE BOARD MAY MEET IN EXECUTIVE SESSION

NEXT BUSINESS MEETING - MONDAY, March 7, 2022; 7:00 P.M.

WORKSHOP MEETING (if needed) - TUESDAY, February 15, 2022, 7:00 PM.