

**Mailing Address**

**P.O. Box 277  
Dauphin, PA 17018**



**Office Address**

**10 Elizabeth Avenue  
Dauphin PA, 17018**

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*Middle Paxton Township*

**BOARD OF SUPERVISORS – AGENDA**

MONDAY, May 1, 2017 - 7:00 P.M., 10 Elizabeth Avenue

**PLEASE TURN OFF OR MUTE ALL CELL PHONES AND ELECTRONIC DEVICES**

**ORDER OF BUSINESS**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT (*Please limit comments to 3-5 minutes*)
4. Approval of Minutes
  - a. April 3, 2017 (Regular Business Meeting)
5. Treasurer's Report/ Month Financial Statement
6. Agenda Items:
  - a. Adoption of proposed Ordinance 2017-02 – No Parking, Stopping or Standing along Elizabeth Avenue
  - b. Appointment Recommendations
    - Dauphin Middle Paxton Joint Park Authority
    - Zoning Hearing Board Vacancy
  - c. Stormwater Escrow Release
    - United Jewish Community of Harrisburg (Green Hills Swim Club)
  - d. Sketch Plan – Blue Mountain Parkway - Dr. David Settino
    - Review of waiver requests
  - e. H.R.G. Proposal for Solar Project Construction Administration
  - f. Harrisburg Area Transportation Study
  - g. TCRPC Regional Connections Grant
    - Request for Proposals
    - Committee Appointment
7. REPORTS
  - a. Engineer
  - b. Roadmaster
  - c. Zoning Officer
  - d. Emergency Management Coordinator's Report
  - e. Manager's Report
    1. Project Reports
      - Potato Valley Road Bridge Report
      - Hagy Walking/Fitness Trail Project

- Solar Field Project at Joint Municipal Building
- f. Committee/Organization Reports.
  - Dauphin Middle Paxton Joint Park Authority (DMPJPA)
  - Dauphin Middle Paxton Fire Company Oversight Commission
  - Dauphin Middle Paxton Joint Public Safety Authority (DMPJPSA)
  - CapCOG Report

**Review/Approval of Bills**

8. General Bills
9. Information Items/Letter received
10. Board Member Comments
11. Adjournment

**PRIOR TO OR FOLLOWING THIS MEETING THE BOARD WILL MEET IN EXECUTIVE SESSION**

**NEXT BOARD MEETING (*Regular Business Meeting*): MONDAY June 5, 2017; 7:00 P.M.**

**WORKSHOP MEETING (if needed) - TUESDAY, May 16, 2017, 7:00 PM.**