

**Mailing Address**  
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*Middle Paxton Township*

**BOARD OF SUPERVISORS**

Thursday February 11, 2016 – 7:00 P.M., 10 Elizabeth Avenue

**PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES**

**Special Meeting**

**ORDER OF BUSINESS**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment (**Please limit comments to 3-5 minutes**)
4. Agenda Items
  - a. Energy Efficient Project for the Joint Municipal Service Building
5. Informational items
6. Adjournment

***PRIOR TO OR FOLLOWING THIS MEETING THE BOARD WILL MEET IN EXECUTIVE SESSION***